

**Report Information**

|                   |                     |                   |                                |
|-------------------|---------------------|-------------------|--------------------------------|
| <b>Award Type</b> | <b>Award Number</b> | <b>Prime DUNS</b> | <b>Calendar Year / Quarter</b> |
| Grant             | S394A090001         | 829915219         | 2011 / 2                       |

**Sub Recipient Information**

|   |                                 |                                   |                    |
|---|---------------------------------|-----------------------------------|--------------------|
| <b>Sub Recipient DUNS Number</b>            | 072092182                       | <b>Sub Recipient Address 1</b>    | 1101 WASHINGTON ST |
| <b>Sub Recipient Congressional District</b> | 07                              | <b>Sub Recipient Address 2</b>    |                    |
| <b>Sub Recipient Type</b>                   | 2F.M8.OH.VW                     | <b>Sub Recipient City</b>         | MARION             |
| <b>Sub Recipient Legal Name</b>             | MARION MILITARY INSTITUTE (INC) | <b>Sub Recipient State</b>        | AL                 |
| <b>Sub Recipient DBA Name</b>               |                                 | <b>Sub Recipient ZIP Code + 4</b> | 367563207          |
|   |                                 | <b>Sub Recipient Country</b>      | USA                |

**Sub Award Information**

|  |             |
|--|-------------|
| <b>Sub Award Number</b>                | 10-1327-16A |
| <b>Amount of Sub Award</b>             | 758622.00   |
| <b>Total Sub Award Funds Disbursed</b> | 667491.00   |
| <b>Sub Award Date</b>                  | 10/01/2009  |

**Sub Recipient Place of Performance**

|                               |                        |
|-------------------------------|------------------------|
| <b>Address 1</b>              | 1101 Washington Street |
| <b>Address 2</b>              |                        |
| <b>City</b>                   | Marion                 |
| <b>Country Code</b>           | US                     |
| <b>State</b>                  | AL                     |
| <b>ZIP Code + 4</b>           | 36756 - 3207           |
| <b>Congressional District</b> | 07                     |

**Sub Recipient Highly Compensated Officers**

|  |    |                               |  |
|--|----|-------------------------------|--|
| <b>Prime Recipient Indication of Reporting Applicability</b> | No | <b>Officer 3 Name</b>         |  |
| <b>Officer 1 Name</b>  |    | <b>Officer 3 Compensation</b> |  |
| <b>Officer 1 Compensation</b>                                |    | <b>Officer 4 Name</b>         |  |
| <b>Officer 2 Name</b>  |    | <b>Officer 4 Compensation</b> |  |
| <b>Officer 2 Compensation</b>                                |    | <b>Officer 5 Name</b>         |  |
|  |    | <b>Officer 5 Compensation</b> |  |

**Report Audit Trail**

|                        |                     |
|------------------------|---------------------|
| <b>Created By</b>      | Donna Leemon        |
| <b>Date Created</b>    | 07/05/2011 03:05 PM |
| <b>Last Updated By</b> | Donna Leemon        |
| <b>Last Updated On</b> | 07/05/2011 03:05 PM |