



# COLLEGE APPLICATION

FOR THE

## MARION MILITARY INSTITUTE CADET CORPS



Please print clearly in black or blue ink.

### GENERAL INFORMATION

#### Personal Information

Full Legal Name \_\_\_\_\_  
(First, Middle, Last)

Usually Called \_\_\_\_\_ Social Security Number \_\_\_\_\_

Semester You Wish To Enter MMI:  1st Semester (August) \_\_\_\_\_  2nd Semester (January) \_\_\_\_\_  
Level:  Freshman  Sophomore

Mailing Address \_\_\_\_\_ County \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Home Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Email Address \_\_\_\_\_

Emergency contact \_\_\_\_\_ (\_\_\_\_\_) \_\_\_\_\_  
Name and relation Telephone Number

**Background Information for Reporting Use Only** *The U.S. Department of Education and other federal agencies require this information.*

Date of Birth \_\_\_\_\_ Place of Birth \_\_\_\_\_  
Month / Day / Year City State County

Citizenship:  U.S. Citizen  Not a U.S. Citizen (Permanent Residency) \_\_\_\_\_  International Student  
Country of Citizenship

Sex:  Male  Female Ethnic Origin:  White  Hispanic  American Indian  
 Black  Asian  Other \_\_\_\_\_

#### Academic Information

High School from which you graduated or will graduate \_\_\_\_\_

Address \_\_\_\_\_  
Mailing Address City State Zip County

Telephone Number (\_\_\_\_\_) \_\_\_\_\_ Graduation Date \_\_\_\_\_

Type of Diploma:  Advance/Standard Diploma  Occupational Diploma  Certificate of Completion  GED

Cumulative High School GPA (on a 4.0 scale) \_\_\_\_\_ ACT Score \_\_\_\_\_ or SAT Score \_\_\_\_\_ (Math & Verbal)

How did you first learn about MMI? \_\_\_\_\_

## RESIDENCY STATEMENT

- Please check the appropriate box:
- I affirm that I am an Alabama resident and have lived at the above address for the twelve previous months. I intend to remain at this address indefinitely.
  - I am not a legal resident of Alabama and do not meet the requirements to be classified as an in-state student.

## PROGRAM OF INTEREST

(Check all that apply)

- Basic Cadet (Non-Military Affiliated)
- Army ROTC Early Commission Program (ECP)
- Service Academy Preparatory Program (SAP)

*Due to the rigorous physical training regimen inherent in the military process, admittance of students with significant physical deficiencies is not possible.*

## OTHER INTERESTS

- Athletics
- Band
- Swamp Fox
- Drill Team
- Choir
- Drama

## MILITARY COMMISSIONING PROGRAM DATA

**COMPLETE ONLY IF APPLYING FOR THE ECP OR SAP PROGRAM. ADDITIONAL FORMS ARE REQUIRED AND WILL BE MAILED TO YOU. (Admissions decisions for the ECP and SAP are made separately from admission to the general college.)**

How many years JROTC have you taken (if any) \_\_\_\_\_ JROTC Office Phone: ( \_\_\_\_\_ ) \_\_\_\_\_

Have you completed Basic Training and/or Advanced Individual Training with any branch of the U.S. Military?  Yes  No

If yes, what branch? \_\_\_\_\_

What is your current military status?  On Active Duty  National Guard  Reserves  None

### SELECTIVE SERVICE

Male students who are United States Citizens or U.S. permanent residents, between the ages of 18-25 are required to register with the Selective Service. If this applies to you, have you registered with the Selective Service? Yes \_\_\_\_\_ No \_\_\_\_\_ **Males must be registered to receive any form of Federal financial aide.** (For more information or to register see [www.sss.gov](http://www.sss.gov)).

### Privacy Act

*In accordance with the Family Educational Rights Act of 1974, Marion Military Institute considers the following information as Directory Information: "Students Name, address, telephone listing, date of birth, field of study, participation in officially recognized activities and sports, weight and height of varsity athletes, dates of attendance, degrees and awards received and most previous educational agency or institution attended by the student".*

If you do not want this information released, **YOU MUST SIGN A REQUEST** in the Registrar's Office no later than seven days after the formal registration period ends. In order to remove this hold, you must notify the Registrar's Office in writing.

Signature \_\_\_\_\_ Date \_\_\_\_\_

## ALL APPLICANTS MUST SUBMIT THE FOLLOWING

- Completed application
- Two Letters of Recommendations from non-family members
- Copy of Social Security Card
- Copy of all High School and College transcripts/GED certificate
- \$30 application fee
- Copy of Birth Certificate/Proof of Citizenship
- Copy of Immunization record
- Verification of ACT or SAT results

Marion Military Institute  
Admissions Office  
1101 Washington Street  
Marion, Alabama 36756  
1-800-664-1842  
[www.marionmilitary.edu](http://www.marionmilitary.edu)